STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

Please type or print in ink.			7010 MMK - 1 LU A: 02			
NAME OF FILER (LAST) (FIF		(FIRST)				
Yu		John		CANBER Anno 4	MARRIE P.	
1. (Office, Agency, or Court					
Ā	Agency Name (Do not use acronyms)		, , , , , , , , , , , , , , , , , , , 			
	Department of Conservation					
Ī	Division, Board, Department, District, if applicable		Your Position			
_	DOGGR		Associate Oil & Gas Engineer			
1	If filling for multiple positions, list below or on an attachment. (Do not use acronyms)					
	Agency:	Position:				
2.	Jurisdiction of Office (Check at least one be	ox)				
[State ■ State		☐ Judge or Court Commissioner (Statewide Jurisdiction)			
[Multi-County		County of			
[City of		Other	***************************************		
3.	. Type of Statement (Check at least one box)					
Annual: The period covered is January 1, 2017, through December 31, 2017. Leaving Office: Date Left//. (Check one)						
	The period covered is 01 / 01 / December 31, 2017.	2017 , through	7 The period covered is January 1, 2017, through the date of leaving office.			
[Assuming Office: Date assumed	assumed/, through				
[the date of leaving office. Candidate: Date of Election and office sought, if different than Part 1:					
4. Schedule Summary (must complete) ► Total number of pages including this cover page:						
,	chedules attached					
	Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached				Positions – schedule attached	
☐ Schedule A-2 - Investments - schedule attached ☐ Schedule D - Income - Gifts - schedule attached				attached		
	Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached					
-or- ☑ None - No reportable interests on any schedule						
5. \	Verification	te vije i minima od utvori de vetike Medicani projek Alfred				
	MAILING ADDRESS STREET	CITY		STATE	ZIP CODE	
	(Business or Agency Address Recommended - Public Document) 4800 Stockdale HWY, Ste 100	Bakersfi	ald	CA	933 04	
	DAYTIME TELEPHONE NUMBER	·	MAIL ADDRESS	<u> </u>	303(4)	
	(661) 334-4603	1) 334-4603 John.Yu@conservation.ca.gov				
	have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained erein and in any attached schedules is true and complete. I acknowledge this is a public document. certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Signature Signature Signature (File the originally signed statement with your filing official.)					
Brand Control			(, are only			